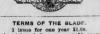
VOLUME XII. NUMBER 40.

LEXINGTON, KENTUCKY, SUNDAY, NOVEMBER 29. E. M. 303.

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Office of publication: 161 East Third street, near Walnut. Entered at the Post Office at Lexing-ton, Ky., as Second Class Mail Matter.

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"THE DAMNED STUFF CALLED ALCOHOL."

I believe that alcohol, to a certain degree, demoralizes those who make it, those who sell it, and those who drink it. I believe from the time it is

drink it.

I believe from the time it issues from the coiled and poisonous worm of the distillery until it empties into the hell of crime, death and dishonor, it demoralizes everybody that touches

oming prejudiced against this liquid rine.

All you have to do is to think of the eaths—of the suicides, of the insanty, of the poverty, of the ignorance, of ing at the faded dresses of weeping and despairing wives, asking for read; of the millions who have tregiled with imaginary serpents roduced by this devillant thing, are produced by this devillant thing, are presented to the presence of the presence, and of the scaffolds upon either bank, I do twonder that every thoughful man i, prejudiced against the dammed stuff alled alcohol.

ROBERT G. INGERSOLL.

"Keep Church and State forever eeparate."—Grant.
"In no sense whatsoever is this government founded upon the Christian religion."—Washington.
"The divorce between Church and State should be absolute."—Garfield.

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# **PAGANISM**

ELEVATES WOMAN MORE THAN

CHURCH.

Producing Criminals-Effect of eaching of Confucius and

Buddha.

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(From Chicago Record-Herald).

In the issue of Nov Sth. F. C. Weed,
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Church and Humanity.

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## THOUGHTS

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GREEN AND WIFE OF THE FREETHOUGHT MAGAZINE.

# "BE GOOD SOCIETY"

## 19 YEARS OLD

HEIST PUBLIC SCHOOL TEACH ER EXPRESSES SOME GOOD VIEWS ABOUT CHURCH TAXATION.

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Christians are noted for impeding the progress of every reform. Then when such reform has overome opposition and gained a following and become respectable, the church leaders have stepped in and claimed the credit and said: "We did it became of the beneficent spirit of Jesus' teaching. The church opposed the public school because it meant the downfall of ignorance and superstition. She concast the abolition of slavery until she was obliged to follow the crowd or be deserted. She has appropriate the compact of t

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BLUE GRASS BLADE

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Minnewaukan, N. D.—Find enclosed fifty cents for a trial subscription on the Blade. A friend of mine sent me a copy of it a few days ago and I got kind of stuck on the literature in it. I presume it is like most any other poison, when a person has acquired a taste for it. It's hard to quit. Wing you success.—A. O. SKARSTEN.

I spread freethought both far and mide and put the Bible sure aside. The Bibe Grass Blade put in its place. And have the preachers on the chase, and let them work, like Charley And change their lives to clean and works.

Nashville, Tenn.—Please send me a couple of Infidel buttons. Father and I both read the Blade and are the rankest heathers. He is always fishing for an argument. I have read Dog Fennel. It's pretty good. Sirange you didn't buy of this cross. Most every Oriental traveler gets some part of his anatomy and a large piece of his cross. Well, here's to Freethought and truth, from a youthful admirer.—PERCV BETHSON, JR.

Dentise Ilis.—We time is un first of

Mrs. Henry's and Mr. Burns cell-ARLES F. BHAUN.

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For Dog Fennel, and please let me know where, in the Blüe I can find the following referred to by your correspondent in last week's lieuser's grave paper away to the following referred to the following ager age and the following the followi

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Soite R. The Wainwright, St. Louis.

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More, Idaho, Nov. 9, 1963.
C. G. Moore,
Dear Brother:—I have read "Dog Senne!" thought I was a series of the following the following

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